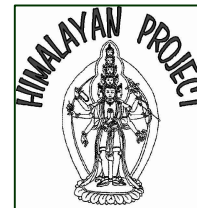




SCHOLARSHIP APPLICATION FORM

Himalayan Project Nepal (HIPRON) and Himalayan Project Denmark



1) Appl.No: 316	Date of Application: 07-01-2008	HIPRON Responsible: Namgyal	Date on Internet: 15-01-2008
2) Name of Applicant: Chhokpa Sherpa		Gender: F	Date of Birth (English): 28-12-1991
3) Address of Applicant (Living Place right NOW): Kapan ward no 1, Katmandu			Person writing the Appl.: Self
			E-mail & Telephone: 4810294

4) Contact-person Name: Chhiring Sherpa	Address: Kapan	Telephone: 4810294	Fax:	E-mail:	G.P.O. Box:
5) Name of Guardian oth. than parents: Chhiring Sherpa	Occupation (all year and temporary): Housewife	Age: 30	Address: Kapan ward no 1 Katmandu		
6) Name of Father: Pemba Sherpa	Occupation (all year and temporary): Farming	Age: 49	Address: Taksindu-4, Solukhumbu		
7) Name of Mother: Kanchhi Sherpa	Occupation (all year and temporary): Farming	Age: 41	Address: Taksindu-4, Solukhumbu		
8) Brothers and Sisters: Dawa Sherpa Nuru Sherpa Furjangmi Sherpa	Age: 15 10 1	Gender: M M	School & Class: Taksindu School, Class 7 Taksindu School, Class 5 No school	Address: Taksindu-4, Solukhmbu Taksindu-4, Solukhmbu Taksindu-4, Solukhmbu	

9) Family Income Sources (From where do MONEY, HOUSE, FOOD of Applicants whole Family come):

Working for Others: **No**, In Tourism: **No**, Urban: **No**, Farming: Agriculture, Agriculture Land: **Yes** Ropani: 10
 Selling Products: **No**, Grassland: **No** Cows: **2** Bull: **1**, Selling Cows Products: **No**, Investment Income: **No**
 Other Scholarships: **No**, Regular Donations: **No** Property: **No**, Houses more than Family house: **No**, Others:
No, Other Income Sources: **No**

10) Tell about your (the applicants) Family and Your Years of Growing Up (tell some interesting story about applicants life):

I am 17 years old girl, first child of my parents. I am very hardworking girl since my childhood as a result I passed S.L.C (School leaving Certificate) with first division with 63.38% from Taksindu village. I am the only student who passed the SLC with First Division from this school and it is the first record I kept in this school. I am very high ambitious girl so I came to Katmandu for my further study and joined very good College to have better education to be a capable citizen in the Nepal, especially in Sherpa community. My maternal uncle and aunty, who has small house in Kapan, were very happy to see my progress and achievement in study. They promised me to support partly for my study, but when I became the class top in campaign college in the unit test they even became happier and promised to support all my leaving cost during my study in Katmandu but they can't support for my education fee as they have also their children to educate. So, still I need the support for my school fee, dress and education materials. I know this is not possible from my parents as they are poor simple farmer. So, I am seeking alternative to continue my study.

We are 6 members in the family. My parents have their own land but it isn't productive. They hardly produce the food for family's survival. So, they are not selling the food. They have no other income source. That is why they have not been able to support for my higher education. I know how hard it is for my parents to run the household. So, I can't demand anymore from my parents, Whatever contribution they gave so far for my school level education as parents I should thank them. I also should think that my parents have chance to give the same contribution for my brother's and sister's school education.

11) Tell about your (the applicants) Situation Right Now (which School, Class, Life, Daily Living Place Etc):

Right now I am leaving with my maternal aunt and studying business faculty in grade 11 Campaign colleges. I am doing quite well to keep on my position in the class. I have very bright and competitive mind and that is proved by my passed result.

But life in Katmandu is very hard for the student like me. It tends to be threatening for me whenever college asks to pay the education fee in time, materials and dress etc. Sometimes I can't concentrate my mind in the class as the matter and school fee, education materials and book comes in my mind. I have not been involving the college activities like college tour, picnic etc. and my friends are very unhappy for not being involved. I have the problem but when I tell them about my own problem they don't believe. But whatever the difficulties are, I want to fight to continue my academic journey and reach to the destination to achieve the goal. My ultimate goal is to be efficient Charter accountant and solve the problem of poverty of our country. If I am success I will be the first Charter accountant in Sherpa community. Charter accountant has good scope in Nepal in banking and business sector.

12) What is your (the applicants) Immediate Future Educational Plans (what is your plans for the next few years):

College

13) What is your (the applicants) Long Term Future Plans (what is your plans for the many years ahead):

My future plan is to be Charter Accountant

14) Amount you are Applying for per YEAR: (Usually: 1) Primary / 2) Secondary / 3) Higher Sec / 4) College / 5) Academic / 6) Special Situation)

25000Rs.

I want apply above mentioned amount for my school fee, educational materials and uniform. My

collage is little expensive. My School fee 1500Rs per month

15) Other Information which could influence your scholarship (the more you tell ó the more donor will feel interested):

I assure you that I will achieve the goal of being charter accountant with your support and my own hardworking.

16) Any Remarks from Person writing the Application:

The above questions shall be replied in full honesty. If you are hiding something or telling others than full truth, the application will be deleted immediately when it comes HIPRON or HP in knowledge. If the scholarship is already provided, a cancellation will be considered. If important situations or changes occur from now until scholarship is provided, it shall immediately be informed for HIPRON. **The backside can be used if there is not space enough on this side to tell interesting story.**

17) Signature of the Responsible of the above informations: