

SCHOLARSHIP APPLICATION FORM

Himalayan Community Development Organization and Himalayan Project



1.) Appl.No: 193	Date of Application: 2005/12/31	HCDO Responsible: Namgyal J. S.	Date on Internet:
2.) Name of Applicant: Tshering Doma Rai		Date of Birth (English): 1988	Person writing the Appl.: Self
3.) Address of Applicant (Living Place right NOW): Pipalbot-Boudha, Kathmandu			E-mail & Telephone:

4.) Contact-person Name: Anita Rai	Address: Thamel	Telephone: 4441413	Fax:	E-mail:	G.P.O. Box:
5.) Name of Guardian: Mira Kumari Rai	Occupation (all year and temporary): Hotel	Age: 34	Address: Pipalbot-Boudha, Kathmandu		
6.) Name of Father: Daulaman Rai	Occupation (all year and temporary): Dead	Age:	Address:		
7.) Name of Mother: Mira Kumari Rai	Occupation (all year and temporary): Hotel	Age: 34	Address: Pipalbot-Boudha, Kathmandu		
8.) Brothers and Sisters:	Age:	Gender:	School & Class:	Address:	
Tshering Rai	16	F	Bhrikuti Secondary School (class 10)	Pipalbot-Boudha, Kathmandu	
Dolkar Rai	10	F	Bhrikuti Secondary School (class 5)	Pipalbot-Boudha, Kathmandu	
Passing Diki Rai	5	F	Bhrikuti Secondary School (class KG)	Pipalbot-Boudha, Kathmandu	

9.) **Family Income Sources (From where do MONEY, HOUSE, FOOD of Applicants whole Family come):**
Working for Others: Yes, Hand Worker, Knitting In Tourism: No Urban: No Private Business: No
Agriculture Land: No Grassland: No Rental Income: No Investment Income: No Other Scholarships: No
Regular Donations: No Property: No Other Income Sources: No

10.) Tell about your (the applicants) Family and Your Years of Growing Up (tell some interesting story about applicants life):
 My village house is in Waku, Solukhumbu and now I am living in Katmandu. My father was the only person to earn in my family so after his death we faced a lot of economic crisis. It became hard for my mother to support our daily needs and pay our school fees. I started taking part in dance programs when I was in class 8. Now my sister is also involved in it. We earn some money from that but its really hard in Nepal to get chance to perform and the payment is not always appropriate. My family income is very less so I am unable to continue my study. As my father died when I was 13, I have faced many difficulties in the time when I was growing up. As I am an elder sister, I had to look after my three younger sisters by giving them love as my father did.

11.) Tell about your (the applicants) Situation **Right Now** (which School, Class, Life, Daily Living Place Etc):
 I passed my S.L.C. in first division in the year 2005. Now, I am staying at home. I haven't joined any college yet because of weak economic condition.

12.) What is your (the applicants) **Immediate** Future Educational Plans (what is your plans for the next few years):
 College

13.) What is your (the applicants) **Long Term** Future Plans (what is your plans for the many years ahead):
 First of all I would like to complete my education and after that I would like to help students like me. Anyways, I would like to be a successful woman.

14.) Amount you are Applying for per **YEAR**: (Usually: 1) Primary / 2) Secondary / 3) Higher Sec / 4) College / 5) Academic / 6) Special Situation)
15.000 Rs.

15.) Other Informations which could influence your scholarship (the more you tell – the more donor will feel interested):
 Most of the time we are running out of money so can't even pay the house rent. It really hurts me when the house owner comes and scolds us.

16.) Any Remarks from Person writing the Application
 Though my study is good, I am unable to continue it because of the economic condition. I really need support to carryon my studies.

The above questions shall be replied in full honesty. If you are hiding something or telling others than full truth, the application will be deleted immediately when it comes HCDO or HP in knowledge. If the scholarship is already provided, a cancellation will be considered. If important situations or changes occur from now until scholarship is provided, it shall immediately be informed for HCDO. **The backside can be used if there is not space enough on this side to tell interesting story.**

17.) Signature of the Responsible of the above informations:
 Tshering Doma Rai